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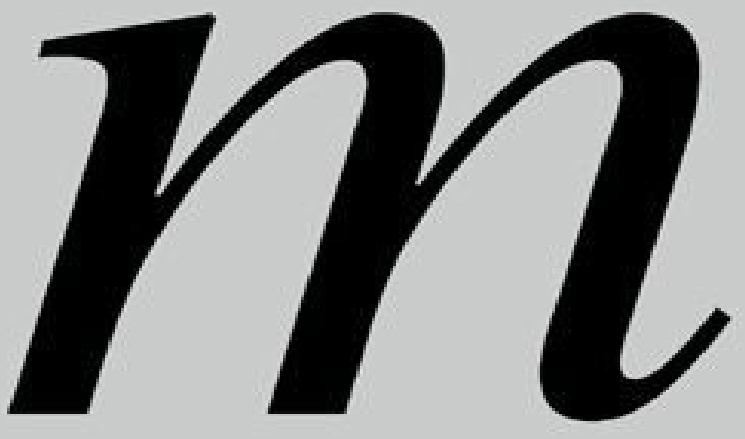

THE ORIGINS OF POLITICAL ORDER:
FROM PREHUMAN TIMES
TO THE FRENCH REVOLUTION

政治秩序的起源：从前人类时代到法国大革命

作者_ [美] 弗朗西斯·福山

译者_ 毛俊杰

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FRANCIS FUKUYAMA

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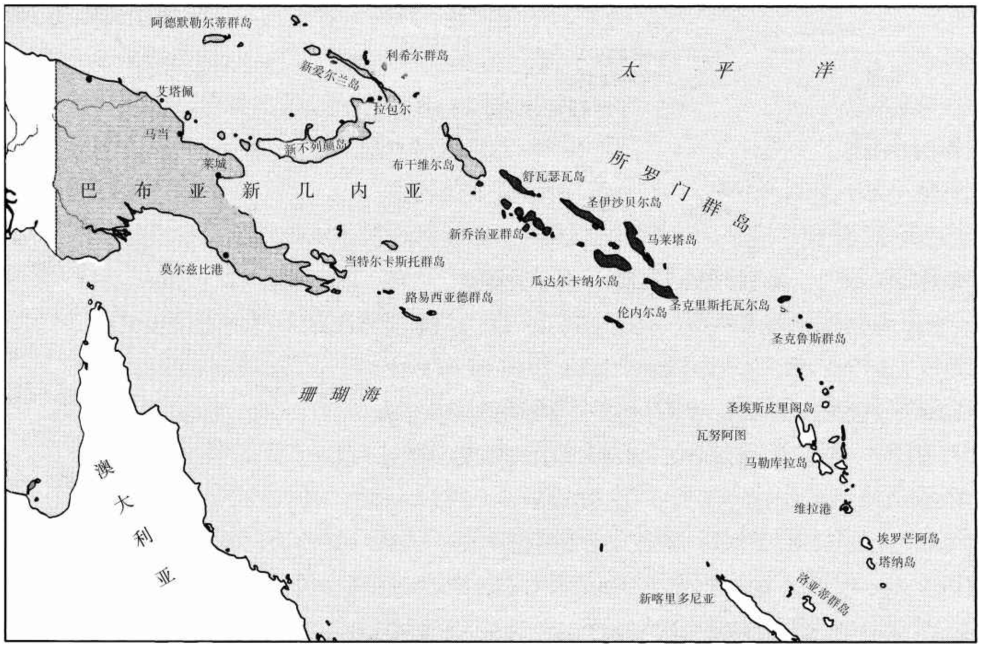

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[24] Ester Boserup□□□□□□□□□□□□□*Population and Technological Change*□□□□□□□□□□□□□□□□□□□□1981□□□□40—42□□

[25] Massimo Livi-Bacci□□□□□□□□□□□□*A Concise History of World Population*□□□□□□□□□□□□□□□□□□1997□□□□27□□

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第4章
公共财产的悲剧

公共财产的悲剧：“公共财产”的管理问题

公共财产的悲剧·“公共财产”的管理问题·James Madison在第10篇文章中提出的问题[1]·“公共财产的悲剧”和“公共财产”[2]20世纪70年代80年代——公共财产的悲剧

“公共财产”（customary property）的管理问题4%1978年

“公共财产”（tragedy of the commons）·Garrett Hardin[3]

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Africa 1870—1960. Vol.3: *Profiles in Change: African Society and Colonial Rule*□□□□□□□□□□□□□□1971□□□203□□

[8] Charles K. Meek□□□□□□□□□□□□□□6□□

[9] Elizabeth Colson□□□□□□□□□□□□□□□□□□□□□□200□□

[10] Paul Vinogradoff□□□□□□□□*Historical Jurisprudence*□□□□□□□□□□□□□□1923□□□327□□

[11] Charles K. Meek□□□□□□□□□□□□□□□17□□

[12] Paul Vinogradoff□□□□□□□□322□□

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[32] Marshall D. Sahlins□□□□□□□□□□□□□□□□□□□□The Segmentary Lineage: An Organization of Predatory Expansion□□□□□□□□□□□□□□*American Anthropologist*□□63□□□2□□1961□□□322—345□□

[33] Lawrence H. Keeley□□□□□□□□□□□□*War Before Civilization*□□□□□□□□□□□□□□□1996□□□Steven LeBlanc□Katherine E. Register□□□□□□□□□□□□□□□□□□□□□

[34] Lawrence H. Keeley□□□□□□□□□□□□30—32□□

[35] Lawrence H. Keeley□□□□□□□□□□□□29□□

[36] Lionel Tiger□□□□□□□□□□□□□□□□□□□□□□□□□□Steven LeBlanc□ Katherine E. Register□□□□□□□□□□□□□□□□□□□□90□□

[37] Jerome Blum□□□□□□□□□□□□□□□9□□□19□□□□*Lord and Peasant in Russia, from the Ninth to the Nineteenth Century*□□□□□□□□□□□□□□□□□□□1961□□□38—39□□

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[11] □□□□□□□□□□Fred M. Donner□□□□□□□□□□□□□□□*The Early Islamic Conquests*□□□□□□□□□□□□□□□□□□□□1981□□□□2□□

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[13] □□F. Max Muller □□□□□□□□□□3□□*The Sacred Books of the East*, Vol. Ⅲ□□□□□□□□□□□□□□□1879□□□202□□

[14] Robert C. Allen□□□□□□□□□□□□□□□□□Agriculture and the Origins of the State in Ancient Egypt□□□□□□□□□□□*Explorations in Economic History*□□34□□1997□□□135—154□□

[15] Jeffrey Herbst□□□□□□□□□□□□□□*States and Power in Africa*□□□□□□□□□□□□□□□□□□□□2000□□□11□□

[16] Jack Goody□□□□□□□□□□□□□□□□□*Technology, Tradition, and the State in Africa*□□□□□□□□□□□□□□□□1971□□□37□□

[17] Jeffrey Herbst□□□□□□□□□□□□□□War and the State in Africa□□□□□□□□□□□□*International Security*□□14□□□4□□1990□□□117—139□□

[18] Jeffrey Herbst□□□□□□□□□□□□□□□2□□

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2000	夏	三代	3000
1500	商		1800
1200	西周		170
770	东周	春秋（前 770—前 476）	23
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[2] □□□□Michael Loewe□□□□□□Edward L. Shaughnessy□□□□□□□□□□□□□□□□□□□□□□□□□□□□221□□□*The Cambridge History of Ancient China From the Origins of Civilization to 221 B.C.*□□□□□□□□□□□□□□□1999□□□909—911□□

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[13] □□Olga Lang□□□□□□□□□□□□□*Chinese Family and Society*□□□□□□□□□□□□□□□□1946□□□Maurice Freedman□□□□□□□□□□□□□□□*Lineage Organization in Southeastern China*□□□□□Athlone□□□□1958□□□Maurice Freedman□□□□□□□□□□□□□□□□□□□□□□*Chinese Lineage and Society: Fujian and Guangdong*□□□□□Athione□□□□1966□□□Maurice Freedman□□□□□□□□□□□□□□□□*Family and Kinship in Chinese Society*□□□□□□□□□□□□□□□□□□□□□1970□□□□□□□Myron L.Cohen□□□□□□□□□□□□□□□□*House United, House Divided: The Chinese Family in Taiwan*□□□□□□□□□□□□□□□□□□1976□□□□□□□Arthur P. Wolf□□□□□□Chieh-shan Huang□□□□□□□□□□□□□1845—1945□□□*Marriage and Adoption in China,1845—1945*□□□□□□□□□□□□□□□□□□□□□□1980□□□

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[16] Paul Chao□□□□□□□□□□□□*Chinese Kinship*□□□□□□□□□□□□□□□□1983□□□19—26□□

[17] □□□□Michael Loewe□□□□□□□□□□□□□□□□221—□□220□□□*The Government of the Qin and Han Empires: 221 BCE-220 CE*□□□□□□□□□□□Hackett□□□□2006□□□6□□

[18] Donald Keene□□□□□□□□□□□□□1852—1912□□□*Emperor of Japan: Meiji and His World, 1852-1912*□□□□□□□□□□□□□□□□□2002□□□2□□

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[20] □□□□Ke Changji□□□□□□□□□□□□□□□□□□□□□Ancient Chinese Society and the Asiatic Mode of Production□□□Timothy Brook□□□□□□□□□□□□□□□□□□□*The Asiatic Mode of Production in China*□□Armonk□□□□□M. E. Sharpe□□□□1989□□□

[21] □□□·□□□Franz Schurmann□□□□□□□□□□□□□□Traditional Property Concepts in China□□□□□□□□□□□*Far Eastern Quarterly*□□15□□□4□□1956□□□507—516□□

[22] Paul Chao□□□□□□□□□□□□25□□

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[24] Paul Chao□□□□□□□□□□□19□□□□□□□·□□□□□□□□□□□□□□□□□□□□□□□□□□□□172—173□□

[25] □□□□□□□□□□John A. Harrison□□□□□□□□□*The Chinese Empire*□□□□□Harcourt□□□□1972□□36—37□□□□□□□□□□□□□□□□□□□

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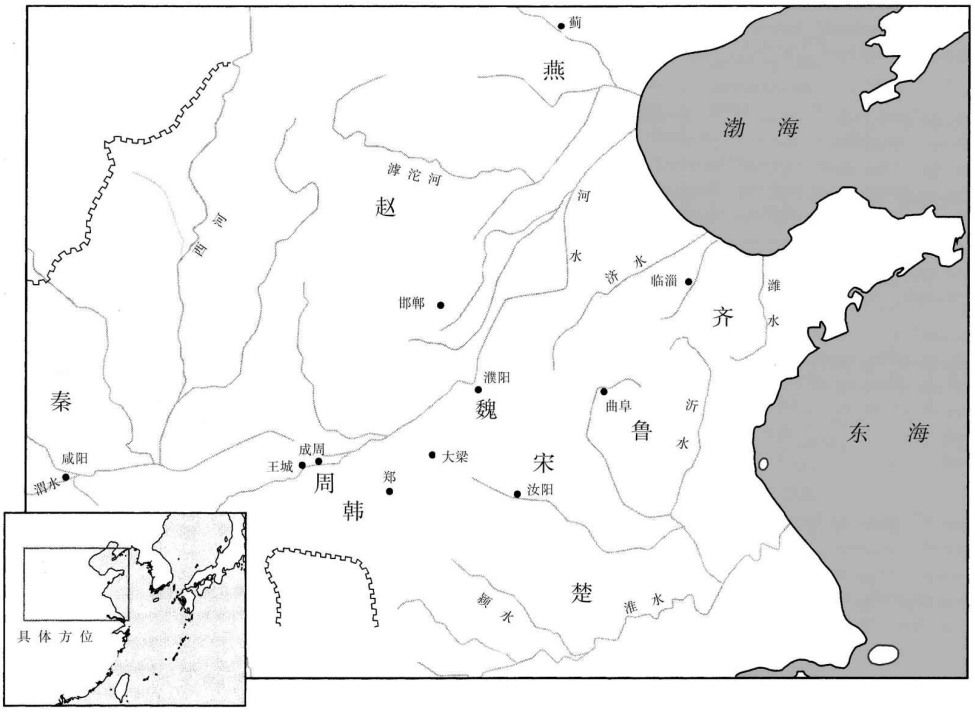
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[26] Frank Perlin□□□□□□□□□□□□2□□□State Formation Reconsidered Part Two□□□□□□□□□□□□□□*Modern Asian Studies*□□19□□□3□□1985□□□434□□

[27] Ram S. Sharma□□□□□□□□□□□□□□□□□159—160□□

[28] □□ Sudipta Kaviraj□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□On the Enchantment of the State: Indian Thought on the Role of the State in the Narrative of Modernity□□□□□□□□□□□□□□*Modern Asian Studies*□□46□□□2□□2005□□□263—296□□

[29] Arthur L. Basham□□□□□□□□□□□□□□□□□□□□□□□□□□□□□87□□

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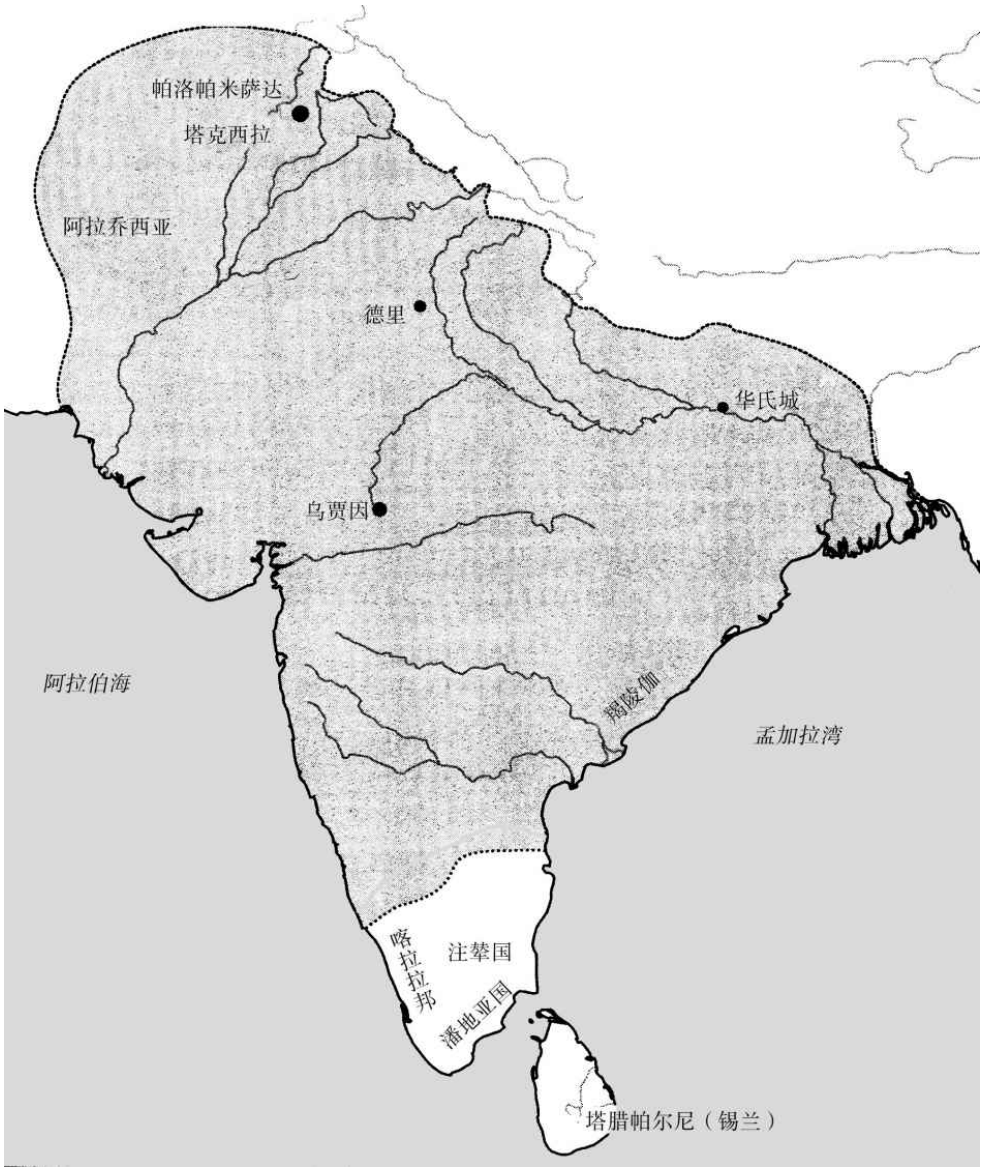
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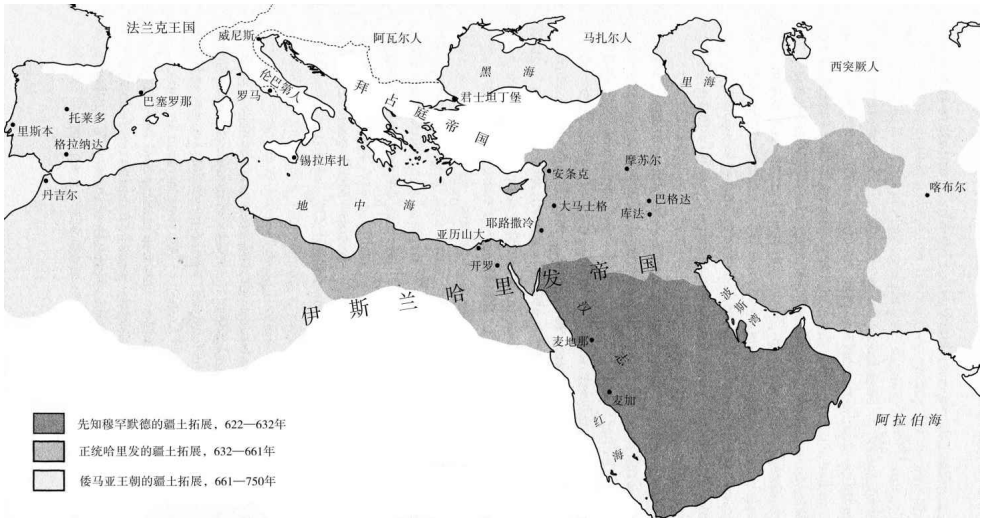
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[23] Peter M. Holt□Ann K. S. Lambton□Bernard Lewis□□□□□□□□□□□□□□1□□□□□□□□□□□□□□□□□125□□

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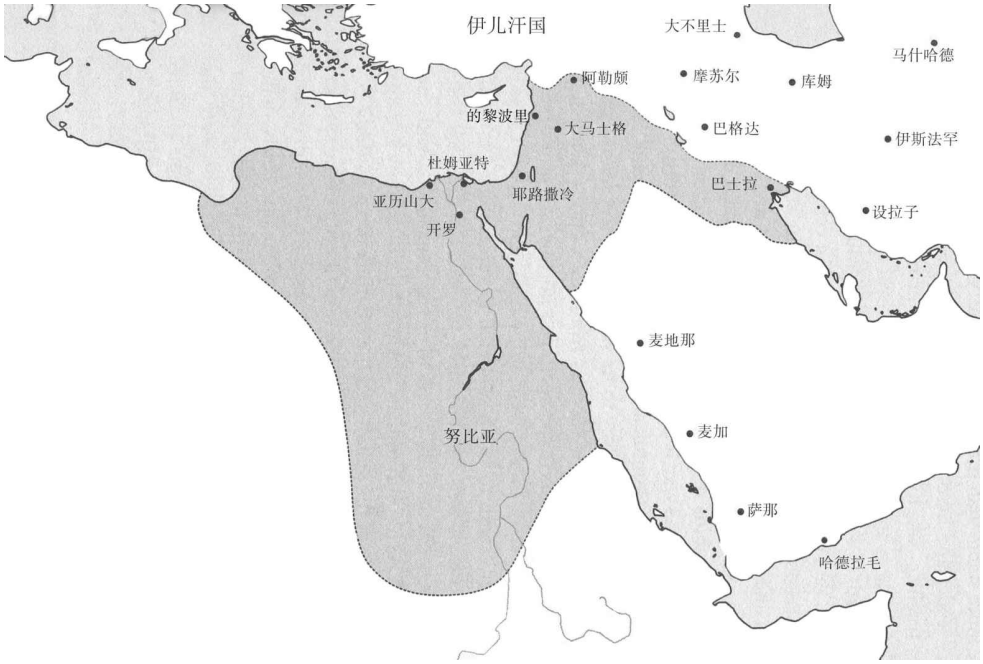
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[5] □□ Linda S. Northrup□□□□□□□□□□□□□□□1250—1390□□□The Bahri Mamluk Sultanate, 1250—1390□□□ Carl E. Petry□□□□□□□□□□□1□□□□□□□□□□□□640—1517□□□*The Cambridge History of Egypt,* Vol. I: *Islamic Egypt, 640-1517*□□□□□□□□□□□□□□□1998□□□

[6] R. Stephen Humphreys□□□□□□□□□□□□□□The Emergence of the Mamluk Army□□□□□□□□□□□□□□*Studia Islamica*□□45□□1977□□□67—99□□

[7] Peter M. Holt□□□□□□□□□□□□□□□□□The Position and Power of the Mamluk Sultan□□□□□□□□□□□□□□□□□□□*Bulletin of the School of Oriental and African Studies*□□38□□□2□□1975□□□237—249□□Linda S. Northrup□□□□□□□□□□□□□□□1250—1390□□□263□□

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[12] Amalia Levanoni□□□□□□□□□□□□□□□The Mamluk Conception of the Sultanate□□□□□□□□□□□□□□□□*International Journal of Middle East Studies*□□26□□□3□□1994□□□373—392□□

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[14] Jean-Claude Garcin□□□□□□□□□□□□□□□The Regime of the Circassian Mamluks□□□Carl E. Petry□□□□□□□□□□1□□□□□□□□□□□□640—1517□□□292□□

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[23] Jack Goody□□□□□□□□□□□□□□□□105□□

[24] Jenö Szücs□□□□□□□□□□□□□□□□□Three Historical Regions of Europe: An Outline□□□John Keane□□□□□□□□□□□□□□□□□□□*Civil Society and the State: New European Perspectives*□□□□□□Verso□□□□1988□□□302□□□□Gordon Bajnai□□□□□□□□□□□

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[1] □□□□□□□□□□□□□ Judith N. Shklar□□□□□□□□□□□□Political Theory and the Rule of Law□□□Stanley Hoffmann□□□□□□□□□□□□□□□□□*Political Thought and Political Thinkers*□□□□□□□□□□□□□□□□□1988□□□

[2] William Blackstone□□□□□□□□□□□□□□□□□□□□□□□□□“□□□□□□□□□□□□□□□□□□□

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[9] Joseph R. Strayer□□□□□□□□□□□□□□□□21—22□□

[10] Harold J. Berman□□□□□□□□□□□□□□□□□□□□*Faith and Order: The Reconciliation of Law and Religion*□□□□□□□□□□□□□□1993□□□40□□

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[4] J. Duncan M. Derrett□□□□□□□□□□*History of Indian Law*[*Dharmasastra*]□□□□□□E. J. Brill□□□□1973□□□

[5] Richard W. Lariviere□□□□□□□□□□□763—764□□

[6] Alfred C. Stepan□Graeme B. Robertson□□Alfred C. Stepan□Graeme B. Robertson□□□□□□□□□□□□□□□□□□□An“Arab” More Than a“Muslim” Democracy Gap□□□□□□□□□□□14□□□3□□2003□□□30—44□□

[7] Bernard Lewis□□□□□□□□□□□□□□□□□□□

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[4] □□□□□□□Anatoly M.Khazanov□□□□□□□□□□□□□□□*Nomads and the Outside World*□□2□□□□□□□□□□□□□□□□□□1994□□□

[5] □□□□Frederick W. Mote□□□□□□□□900—1800□□□□*Imperial China 900-1800*□□□□□□□□□□□□□□□□□□□□□□1999□□□□2—12□17—19□□

[6] □□□□Richard L. Davis□□□□□□□□□□□□□□□□□□□*Wind Against the Mountain: The Crisis of Politics and Culture in Thirteenth-Century China*□□□□□□□□□□□□□□□□□□□□□□1996□□□4□□

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[18] □□□□□□□□□□□□□□Governmental Organization of the Ming Dynasty□□□□□□□□□□□□□□□□21□□1958□□□25□□

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[26] □□ Koenraad W. Swart□□17□□□□□□□□□□*Sale of Offices in the Seventeenth Century*□□□□□Nijhoff□□□□1949□□□□□□□□□□□□□□□

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[3] Herbert Butterfield□□□□□□□□□□□□*The Whig Interpretation of History*□□□□□G. Bell□□□□1931□□□

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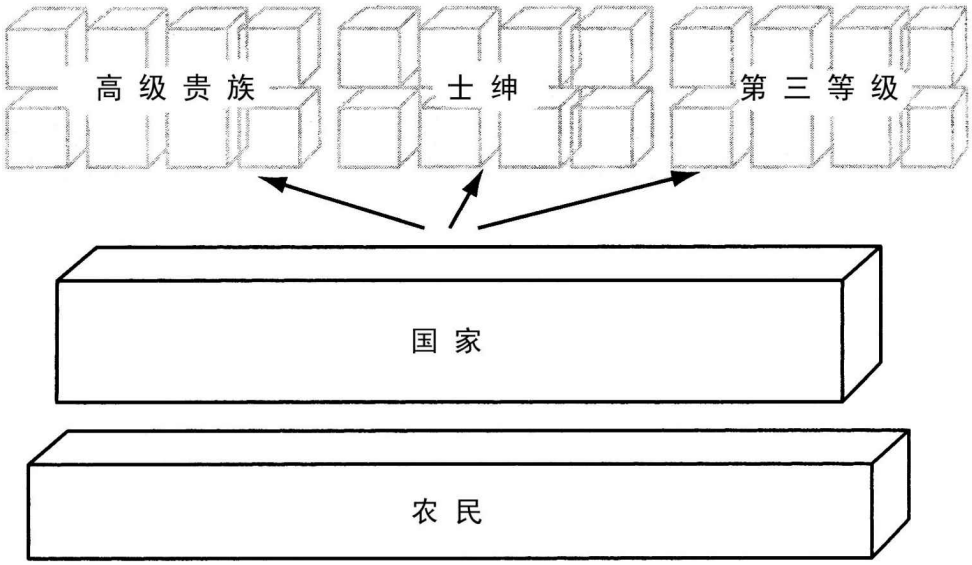

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[22] François Furet□□□□□□□□□1770—1880□□□*Revolutionary France, 1770-1880*□□□□□□□□□□□□□□□□□□□□□□□□□1992□□□6□□

[23] Richard Bonney□□□□□□□□□□□□□□□□□□□□□1624—1661□□□71—74□□□□□□□□□□□□□□□□□□□□□122—124□□

[24] Hilton Root□□□□□□□□□□□□□□□□□□□□□□□□□□□□□49□□

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[27] Richard Bonney□□□□□□□□□□□□□□□□□□□□□1624—1661□□□441—442□□

[28] Kathryn Norberg□□□□1788□□□□□□□□1789□□□□□□□□□□□□The French Fiscal Crisis of 1788 and the Financial Origins of the Revolution of 1789□□□Philip T. Hoffman□ Kathryn Norberg□□□□□□□□□□□□□□□□□□□□277□□

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[30] François Furet□□□□□□□□□1770—1880□□□17—18□□

[31] Thomas Ertman□□□□□□□□□□□143—144□□

[32] François Furet□□□□□□□□□1770—1880□□□25—26□□

[33] Thomas Ertman□□□□□□□□□□□224□□237—238□□

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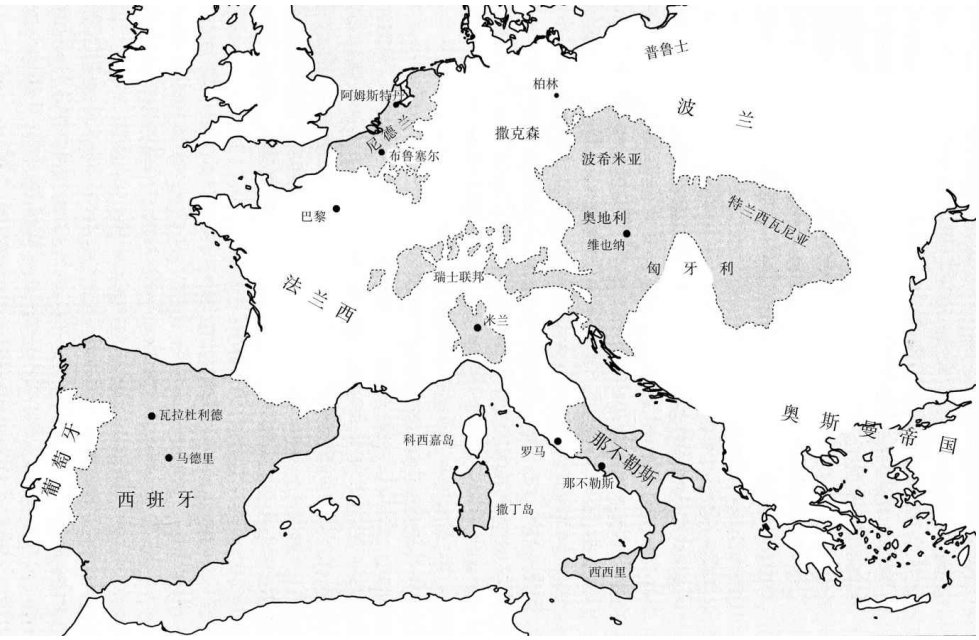
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[7] “□□□□□”□□Andreas Schedler□□□□□□□□□□The Menu of Manipulation□□□□□□□□□□□□13□□□2□□2002□□□36—50□□

[8] □□Henry Kamen□□□□□□□□□□□□□□□□□□□

[34] J. H. Elliott□□□□□□□□□□□□□□□□□□□□□□□□□□□□1492—1830□□□175□□

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[36] □□Hans Rosenberg□□□□□□□□□□□□□□□□□□□□1660—1815□□□*Bureaucracy, Aristocracy, and Autocracy: The Prussian Experience, 1660-1815*□□□□□□□□□□□□□□□□□□□□1958□□□Hans-Eberhard Mueller□□□□□□□□□□□□□□□□□□□

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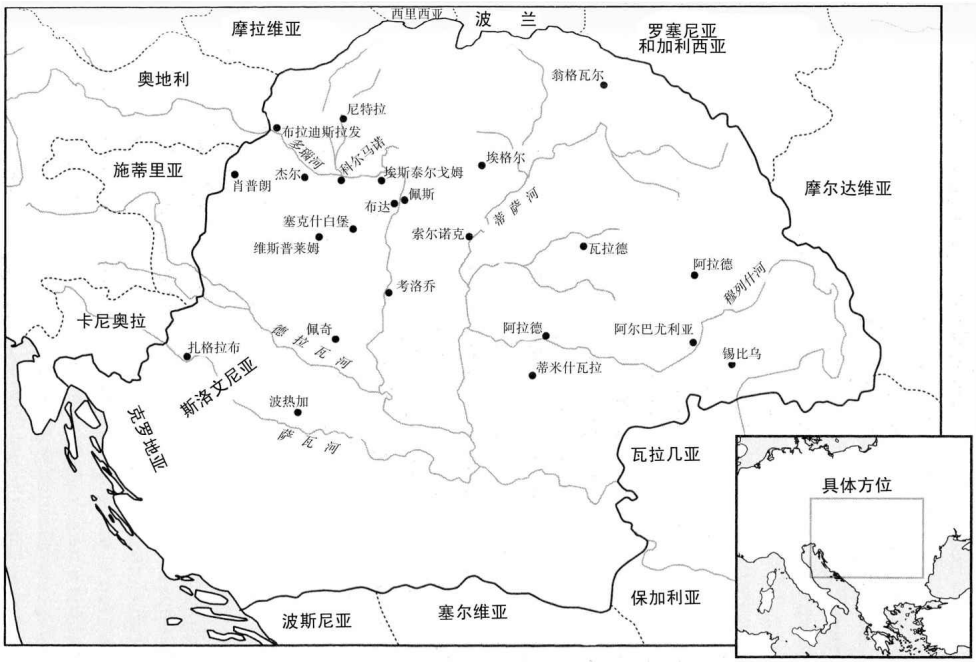
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[9] Jenö Szücs□□□□□□□□□□□□□□□□□□□John Keane□□□□□□□□□□□□□□□□□□□□310□313□□

[10] □□László Makkai□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□955□□□The Hungarians' Prehistory, Their Conquest of Hungary and Their Raids to the West to 955□□□□□□□□□□□□□□□950—1196□□□The Foundation of the Hungarian Christian State, 950-1196□□□ Peter F. Sugar□□□□□□□□□*A History of Hungary*□□□□□□□□□□□□□□□□□□1990□□□

[11] László Makkai□□□□□□□□□□□□1196—1301□□□Transformation into a Western-type State, 1196-1301□□□ Peter F. Sugar□□□□□□□□□□Thomas Ertman□□□□□□□□□□□271□□

[12] Denis Sinor□□□□□□□□□*History of Hungary*□□□□□Praeger□□□□1959□□□62—63□□

[13] Janos M. Bak□□□□□□□□□□□□□□□□□□□□□□□□□□Politics, Society and Defense in Medieval and Early Modern Hungary□□□Janos M. Bak□Bela K. Kiraly□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□*From Hunyadi to Rakoczi□War and Society in Late Medieval and Early Modern Hungary*□□□□□□□□□□□□□□□□□□□

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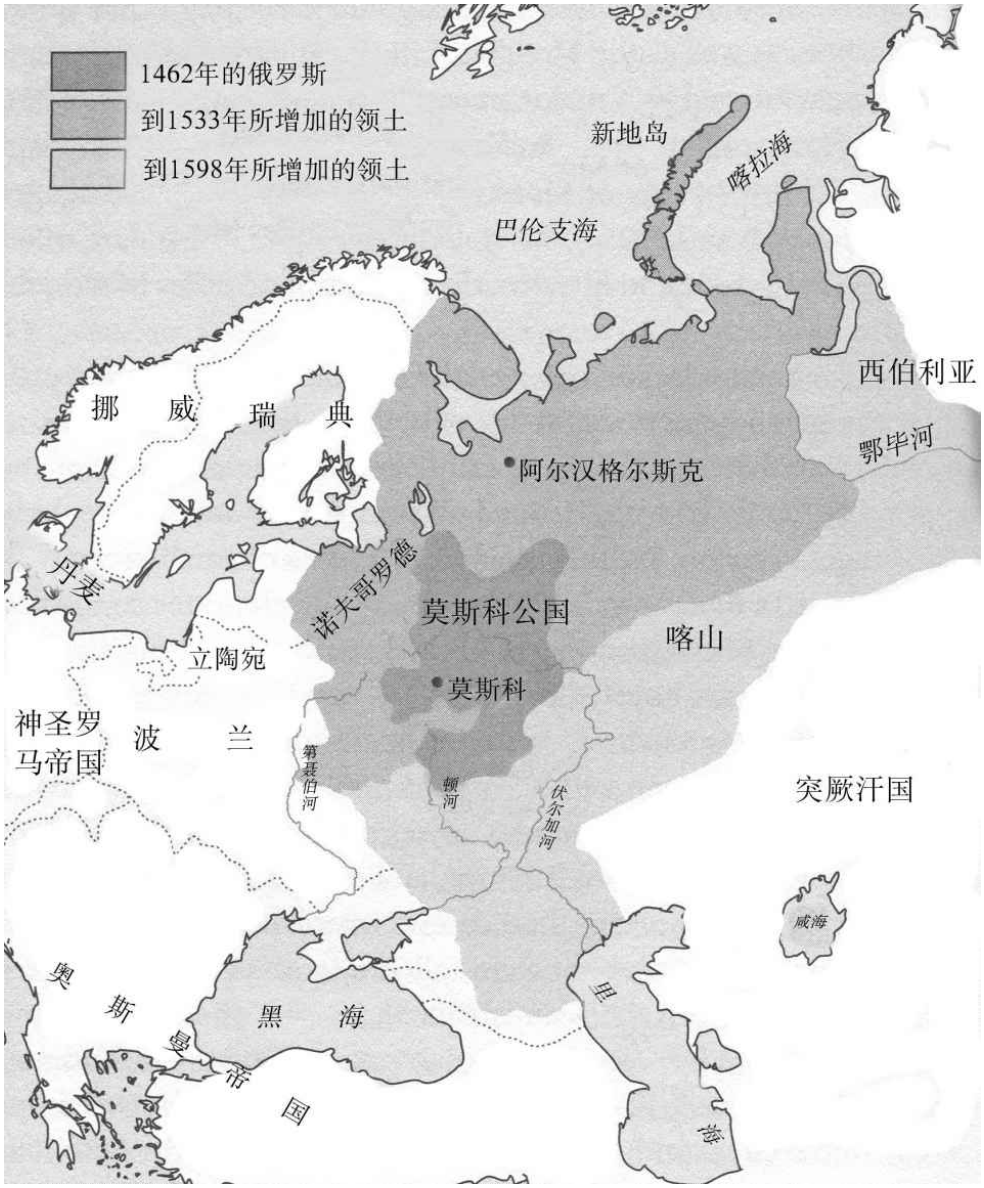
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到1598年所增加的领土
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[15] Nicholas V. Riasanovsky□□□□□□□□□88—93□□Sergei Fedorovich Platonov□□□□□□□□□62—63□□

[16] Nicholas V. Riasanovsky□□□□□□□□□209—210□□

[17] Fedorovich Platonov□□□□□□□□□100—101□□

[18] Fedorovich Platonov□□□□□□□□□132□□

[19] John P. LeDonne□□□□□□□□□□□□□□□64□□

[20] Nicholas V. Riasanovsky□□□□□□□□□212—213□□

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[38] □□□□·□□□□James H. Nichols Jr.□□□□□□□□□□□*Introduction to the Reading of Hegel*□□□□□□□□□□□□□□1969□□□

[39] □□ Walter Russell Mead□□□□□□□□□□□□□□□□□□□□□□□□□□□*God and Gold: Britain, America, and the Making of the Modern World*□□□□□Knopf□□□□2007□□□Michael Mandelbaum□□□□□□□□□□□21□□□□□□□□□□□□□□□*The Ideas That Conquered the World: Peace, Democracy, and Free Markets in the Twenty-First Century*□□□□□□□□□□□□□□2002□□□

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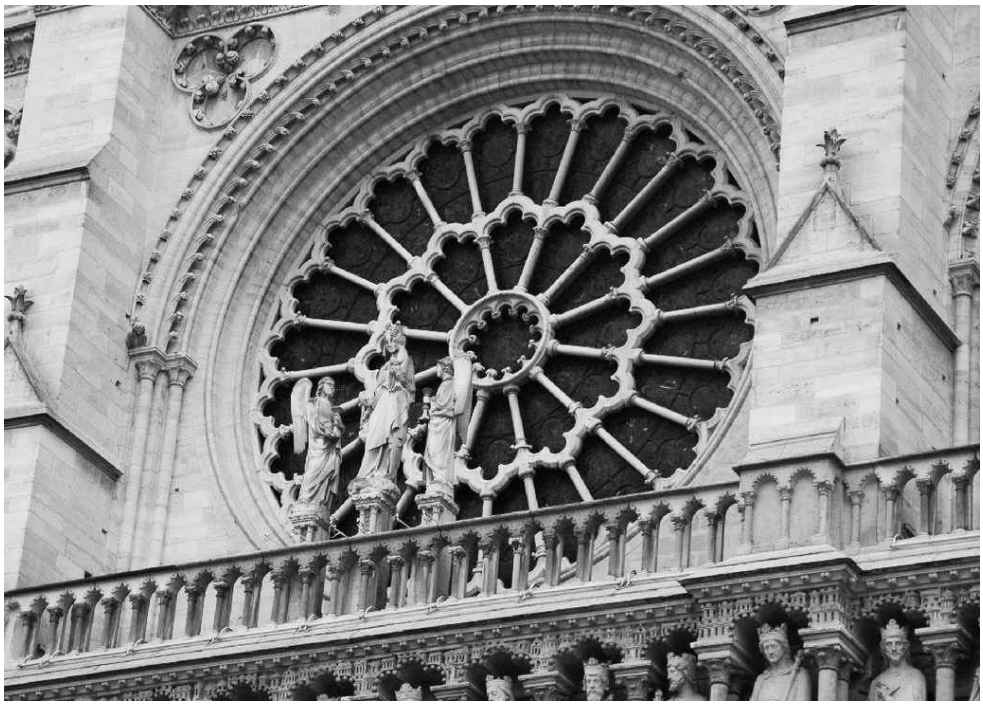

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[6] Nicholas Wade□□□□□□□□□□□□□□□□□□□□43—45□□

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[13] Steven Gould□Richard Lewontin□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□The Spandrels of San Marco and the Panglossian Program: A Critique of the Adaptationist Programme□□□□□□□□□□□□□□□□205□□*Proceedings of the Royal Society of London 205*□□1979□□□581—598□□

[14] Oscar Handlin□Mary Handlin□□□□□□□□□□□□□□Origins of the American Business Corporation□□□□□□□□□□□5□□□1□□1945□□□1—23□□

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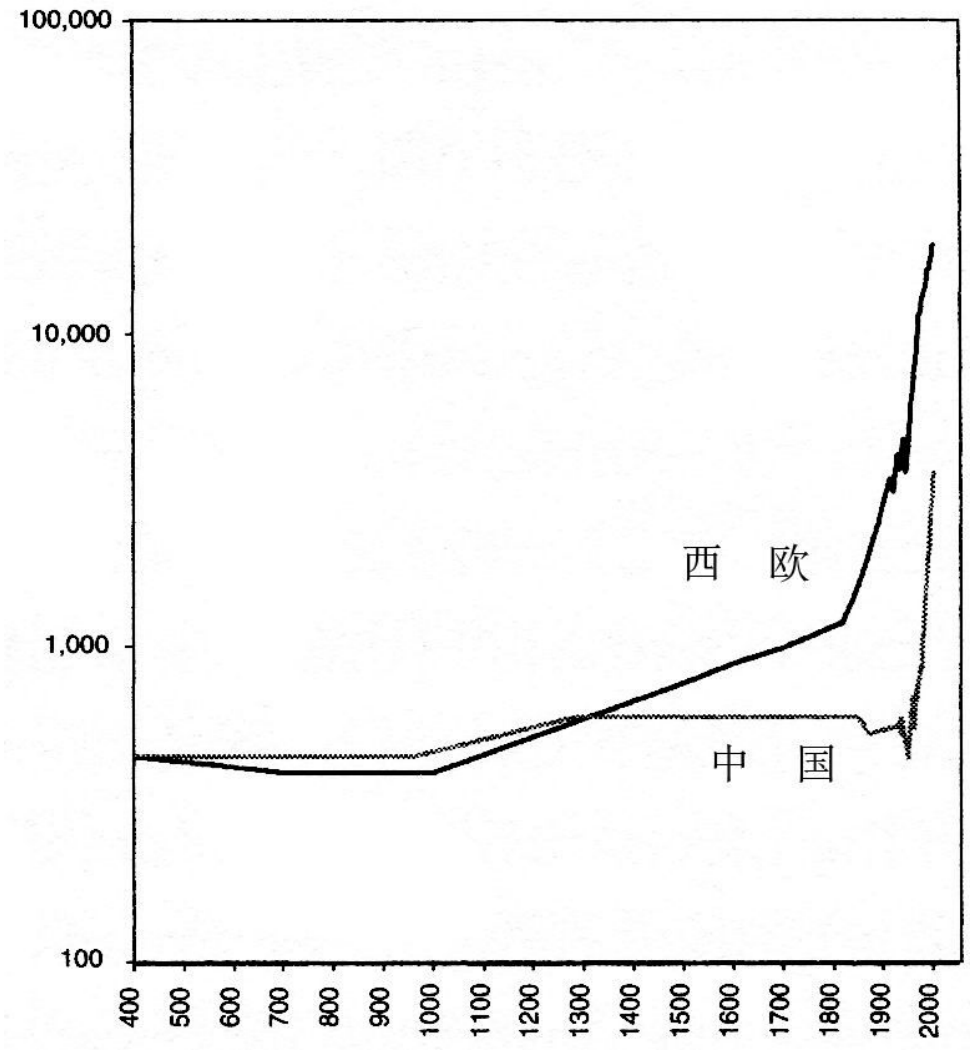

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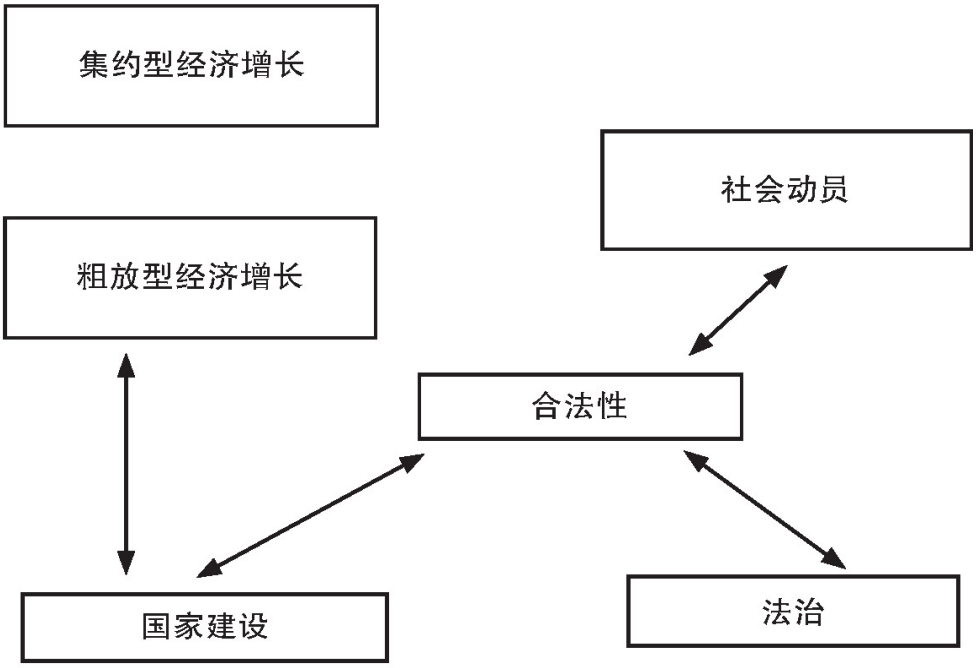

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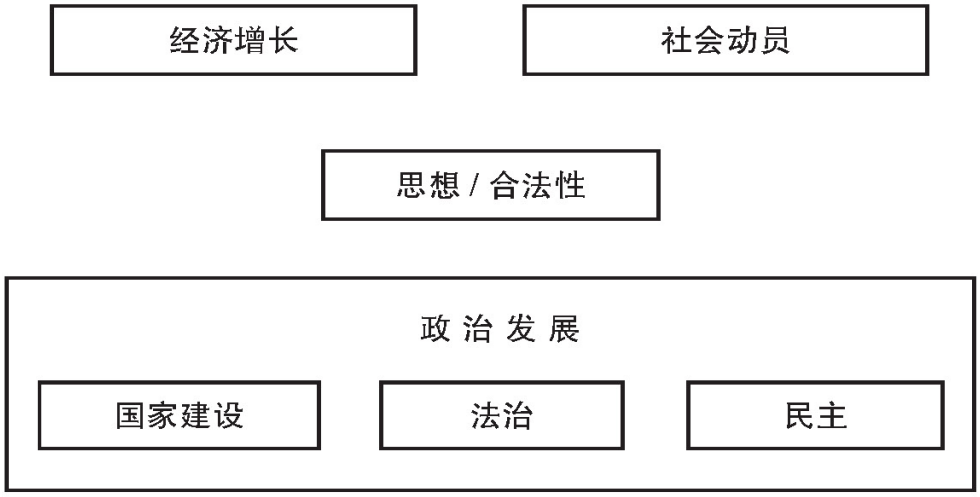

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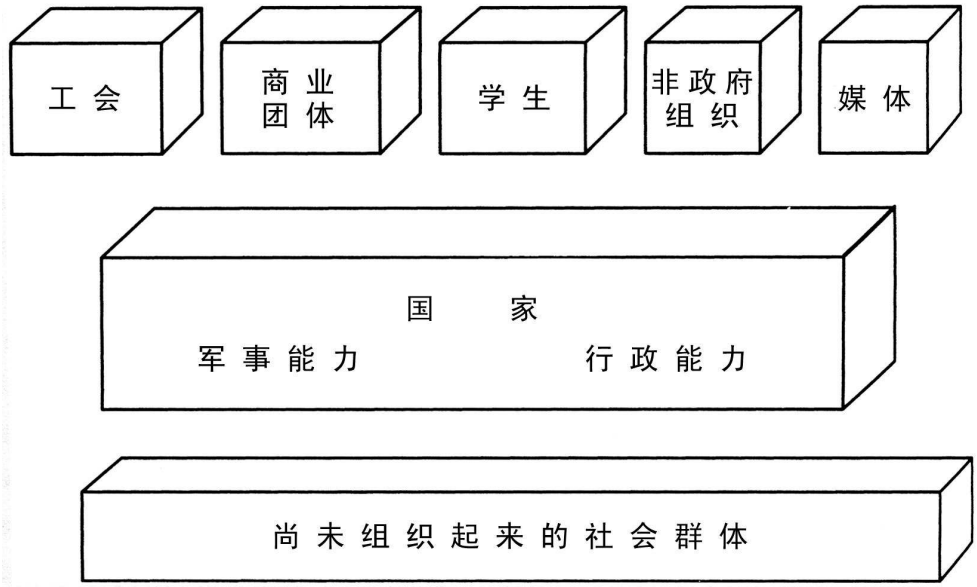

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[18] Massimo Livi-Bacci□□□□□□□□□□□□□□□□□□□□□□20□□Jared Diamond□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□35—36□□

[19] Steven LeBlanc□Katherine E. Register□□□□□□□□□□□□□□□□□□□68—71□□

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[37] Walter B. Wriston□□□□□□□□□

[38] □□Moses Naim□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□*Illicit: How Smugglers, Traffickers, and Copycats Are Hijacking the Global Economy*□□□□□□□□□□□□□2005□□□

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理想国译丛

imaginist [MIRROR]

弗朗西斯·福山作品 02

政治秩序的起源：从前人类时代到法国大革命

THE ORIGINS OF POLITICAL ORDER: FROM PREHUMAN TIMES TO THE FRENCH REVOLUTION

福山的洞见有助于我们理解现代国家及其形成过程，福山的主题仍旧很宏大，但他能够准确地找出富有启示意义的细节，政治理论方面的著作很少有像这一部这样让人手不释卷。

——《经济学家》杂志（*The Economist*）

这是一种试图对人类政治生活之“必须”进行的古往今来、无所不包的论述，也是对人类政治生活流变之“复杂”所做的大线条概述，更是对自由民主的宪政政体之“终结”历史做出的通观性的强势论证。

——任剑涛（中国人民大学国际关系学院）

好的学术著作其实像侦探小说：作者提出一个悬念，然后抛出一个接一个线索，在每一个线索上诱导你深入，然后又用新出现的论据给它打上问号，直到最后的解释浮出水面。《政治秩序的起源》就是这样一本“侦探小说”。福山引领读者进行了一场穿越时空、跨越学科的“追踪”，在一团乱麻中找到政治发展的脉络。

——刘瑜（清华大学政治学系）

成功的现代自由民主制，将强大的国家、法治和负责制政府三种机制结合在稳定的平衡中。那么，这三种机构最初来自何方？是什么力量驱使它们诞生？又在何等条件下得到发展？建立的顺序如何？彼此间有何关系？本卷的目的，就是详述那些已被视作理所当然的基本政治机构的起源，从而填补历史健忘症所造成的空白。

上架建议：政治、哲学

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想象另一种可能

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